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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

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TO:	FROM:
Examiner - Kristie Shingles	Kelly Patrick Fitzgerald
COMPANY:	DATE:
USPTO - Mail Stop Amendment	JULY 12, 2006
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
571-273-8300	21
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
571-272-3888	1014-003US01/JNP-0036
RE:	APPLICATION SERIAL NUMBER:
Response to OA dated 4.12.06	09/885,223

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JUL 12 2006

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: David Ofelt; Stephen W. Confirmation No. 4414  
 Turner; Dennis C.  
 Ferguson

Serial No.: 09/885,223

Filed: June 20, 2001 Customer No.: 28863

Examiner: Kristie D. Shingles

Group Art Unit: 2141

Docket No.: 1014-003US01/JNP-0036

Title: MULTILINK ROUTING

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on July 12, 2006.

By: Angela Watson  
 Name: Angela Watson

MAIL STOP AMENDMENT  
 Commissioner for Patents  
 Alexandria, VA 22313-1450

Sir:

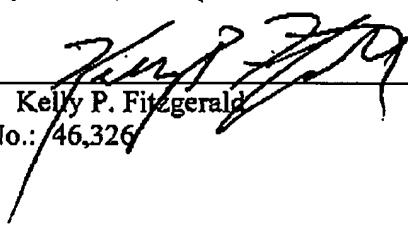
We are transmitting herewith the attached correspondence relating to this application:

Transmittal sheet containing Certificate of Mailing  
 Amendment (19 pgs.)

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date: July 12, 2006

By:

  
 Name: Kelly P. Fitzgerald  
 Reg. No.: 46,326

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:	David Ofelt; Stephen W. Turner; Dennis C. Ferguson	Confirmation No.	4414
Serial No.:	09/885,223		
Filed:	June 20, 2001	Customer No.:	28863
Examiner:	Kristie D. Shingles		
Group Art Unit:	2141		
Docket No.:	1014-003US01		
Title:	<u>MULTILINK ROUTING</u>		

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed April 12, 2006, the period of response for which runs through July 12, 2006, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.